

**RECEIVED
CENTRAL FAX CENTER**

FEB 28 2006

The Law Offices of Mikio Ishimaru

Intellectual Property Law
Patents - Licensing - Strategy - & Related Matters
333 W. El Camino Real, Suite #330
Sunnyvale, CA 94087
Telephone: (408) 738-0592
Fax: (408) 738-0881

Fax

To: Mail Stop AMENDMENT
Examiner Douglas W. Owens

From: Mikio Ishimaru

Fax: (571) 273-8300 Pages: 9, including this page
TC 2811 - Before Final

Phone: (571) 272-1662 Date: February 28, 2006

Re: U.S. Patent Application Serial
No. 10/693,217

Atty. Docket no.: 27-035.D1

☒ Response/Amendment to Office Action

☐ Information

☐ Other

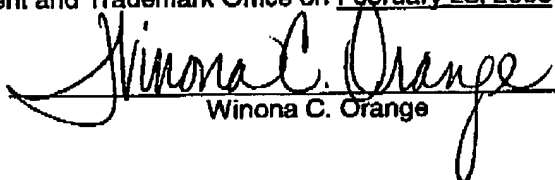
IMPORTANT

The information contained in this facsimile is intended only for the use of the individual or entity to whom it is addressed. If you are not the intended recipient, you are hereby notified that any use, dissemination, distribution or copying of this communication is strictly prohibited. If you have received this facsimile in error, please immediately notify us by telephone, and return the original message to us at the address above via the U.S. Postal Service. Thank you.

For confirmation or assistance, call (408) 738-0592

Certificate of Transmission under 37 CFR 1.8

I hereby certify that this correspondence is being facsimile transmitted to the United States Patent and Trademark Office on February 28, 2006


Winona C. Orange

With reference to serial number 10/693,217, the following are being submitted:

- Fax Cover Sheet with Certificate of Transmission (1 page)
- Transmittal for Enclosures (1 page)
- Response/Amendment (7 pages)

**RECEIVED
CENTRAL FAX CENTER**

PATENT

Docket No.: 27-035.D1

FEB 28 2006

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In re Application of: John Briar : Confirmation No.: 2274
 Serial No.: 10/893,217 : Examiner: Douglas W. Owens
 Filed: 10/24/2003 : Group Art Unit: 2811
 For: FLIP CHIP MOLDED/EXPOSED DIE :
 PROCESS AND PACKAGE
 STRUCTURE

| TRANSMITTAL FOR ENCLOSURES (check all that apply) | | |
|--|---|--|
| <input checked="" type="checkbox"/> Response/Amendment | <input type="checkbox"/> Assignment Papers (for an Application) | <input type="checkbox"/> After Allowance Communication to Group |
| <input type="checkbox"/> After Final | <input type="checkbox"/> Drawing(s) | <input type="checkbox"/> Appeal Communication to Board of Appeals and Interferences |
| <input type="checkbox"/> Affidavits/Declaration(s) | <input type="checkbox"/> Licensing-related Papers | <input type="checkbox"/> Appeal Communication to Group (Appeal Notice, Brief, Reply Brief) |
| <input type="checkbox"/> Extension of Time Request | <input type="checkbox"/> Petition | <input type="checkbox"/> Proprietary Information |
| <input type="checkbox"/> Express Abandonment Request | <input type="checkbox"/> Terminal Disclaimer | <input type="checkbox"/> Status Letter |
| <input type="checkbox"/> Information Disclosure Statement, PTO Form-1448, & cited Reference(s) | <input type="checkbox"/> Power of Attorney, Revocation Change of Correspondence Address | <input checked="" type="checkbox"/> Other Enclosure(s) (please identify below): |
| <input type="checkbox"/> Certified Copy of Priority Document(s) | <input type="checkbox"/> Petition to Convert to a Provisional Application | • Fax Cover Sheet with Certificate of Transmission |
| <input type="checkbox"/> Response to Missing Parts/Incomplete Application | <input type="checkbox"/> Request for Refund | |
| <input type="checkbox"/> Response to Missing Parts under 37 CFR 1.52 or 1.53 | Remarks | |

The fee, if required, has been calculated as shown below:

| | NO. OF CLAIMS | HIGHEST PREVIOUSLY PAID FOR | EXTRA CLAIMS | RATE | FEE |
|---|---------------|-----------------------------|--------------|-----------|---------------|
| | | 20 | 0 | x \$50 = | \$ 0.00 |
| Total Claims | 13 | | 0 | x \$200 = | \$ 0.00 |
| Independent Claims | 2 | 3 | | | |
| If multiple claims newly presented, add \$300 | | | | | |
| Fee for extension of time | | | | | |
| Other: | | | | | |
| TOTAL FEE | | | | | \$0.00 |

- ☐ Please charge Deposit Account No. 50-0374 in the amount of \$ 0.00. An additional copy of this transmittal sheet is submitted herewith.
- ☒ The Commissioner is hereby authorized to charge payment of any fees associated with this communication or credit any overpayment, to Deposit Account No. 50-0374, including any filing fees under 37 CFR 1.16 for presentation of extra claims and any patent application processing fees under 37 CFR 1.17.

Respectfully submitted,

William D. Zahrt II

William D. Zahrt II
 Registration No. 26,070
 Date: February 28, 2006

**RECEIVED
CENTRAL FAX CENTER**

Docket No.: 27-035.D1

FEB 28 2006

PATENT**IN THE UNITED STATES PATENT AND TRADEMARK OFFICE**

| | | | | |
|------------------------------|---|---|-------------------|---------------------|
| <i>In re</i> Application of: | John Briar | : | Confirmation No.: | 2274 |
| Serial No.: | 10/693,217 | : | Art Unit: | 2811 |
| Filed: | 10/24/2003 | : | Examiner: | Douglas W. Owens |
| For: | FLIP CHIP MOLDED/EXPOSED DIE PROCESS AND PACKAGE STRUCTURE | | | |

Mail Stop Amendment
Commissioner for Patents
P.O. Box 1450
Alexandria, VA 22313-1450

AMENDMENT

Sir:

The following Amendment and Remarks are submitted under 37 C.F.R. §1.111 in response to the Office Action mailed November 30, 2005, following the amendment format set forth under 37 CFR §1.121. After this introductory section, there are Amendments to the Claims and Remarks, each starting on a separate page.

Amendments to the Claims consist of amendments for claims 12, 14, 15, 23, and 25, which are incorporated in a complete listing of the claims.